



**Lathrup Village Farmers Market / Application for  
Wednesdays May 16– October 10, 2018  
3:30pm – 7:00pm**

Name: \_\_\_\_\_  
 Farm/or Business Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone # ( ) \_\_\_\_\_ Cell # ( ) \_\_\_\_\_  
 Emergency Contact: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Website: \_\_\_\_\_

Do you want this linked with our website? Yes No

Package Type	<input type="checkbox"/> 1 Space (10 x 10)	<input type="checkbox"/> 2 spaces (side by side)	<input type="checkbox"/> 3-4 spaces (side by side)
Seasonal	\$150/season	\$255/season	\$400/season
Monthly (indicate month) _____	\$60/month	\$100/month	N/A
Daily ( indicate days) _____	\$20/day	\$30/day	N/A

Tent Rentals are **ONLY** available for **SEASONAL** vendors.  
 One tent per vendor at \$5.00/daily or \$90 for the season. **YES NO**  
 (Due May 16th, 2018)

Package Fee: \$ \_\_\_\_\_  
 Tent Fee: \$ \_\_\_\_\_  
 Total Paid: \$ \_\_\_\_\_

By participating in the Token Redemption Program, I agree to the 3% service fee.		
SNAP	<input type="checkbox"/> Yes	<input type="checkbox"/> No
WIC	<input type="checkbox"/> Yes	<input type="checkbox"/> No
SR. MKT. FRESH	<input type="checkbox"/> Yes	<input type="checkbox"/> No
CREDIT CARD	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Check #: \_\_\_\_\_ Date Paid: \_\_\_\_\_

Vendor Signature: \_\_\_\_\_

**Product Description:** Please provide a brief description of all the products that you will sell at the market.

Farm produce vendors; please give an overall description of your produce. Itemization is not necessary. Please include all non-produce items that you may be selling i.e. baskets, yard art etc... \*\*If you have licenses/insurance coverage for your business, include copies with your application.

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Please make your check payable to: **Lathrup Village Farmers Market**

And mail to: Lathrup Village Farmers Market

C/O: Molly Tamsen  
27400 Southfield Road  
Lathrup Village, MI 48076

If you are unable to make full payment at this time, initial deposit of at least \$100 will be accepted to hold your space.

**The balance is due by May 16, 2018, unless other arrangements are made with the Market Master.**

Please contact Molly Tamsen, at the phone number or email listed below for questions or concerns.

Molly Tamsen, Parks and Recreation Director  
Recreation Department  
Lathrup Village Farmers Market  
248-557-2600 ext. 224  
[recreation@lathrupvillage.org](mailto:recreation@lathrupvillage.org)

### **Lathrup Village Farmers' Market 2018 Agreement of Compliance/Waiver of Responsibility**

I, as a vendor at the Lathrup Village Farmers' Market, have read and fully understand the Lathrup Village Farmers' Market Rules & Regulations. I hereby agree to comply with these rules & regulations and all other Federal, State and local regulations that apply, knowing full well that I will forfeit my right to sell at the Market if I am found to be in noncompliance. The City of Lathrup Village/Oakland County/Lathrup Village Farmers' Market/Lathrup Village Downtown Development Authority will not be held responsible for any damage to personal property, or for accidents or injuries sustained by myself (vendor) and/or my associates while using the Lathrup Village Farmers' Market facilities.

Name (Print) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Must be signed & turned in with application to be able to sell at the Lathrup Village Farmers' Market.**